



# COUNTY OF OSCODA

Board of Commissioners  
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Oscoda County Courthouse Annex 105 S. Court Street, P.O. Box 399, Mio, MI 48647

## Oscoda County Board of Commissioners Work Session 9:00 a.m. Tuesday, December 11, 2018

Members Present: Commissioners Olsen, Kelly, Kischnick, Wilson and Nutt.

Members Excused:

Others Present: 10 members of the public were in attendance.

Chair Olsen called the Work Session Meeting to order at 9:00 a.m.

\*\*Agenda Item for the B.O.C "Work Session" included:

\*\*Ms. Brenda Moore, Executive B.O.C Secretary presented the Budget Summary for the General and Special Funds for November 2018.

\*\*Commissioner Olsen, as the acting Interim EMS Director stated, the B.O.C received five applicants for the EMS Director's position. The interview team, which included Commissioner Olsen and Nutt, Jackie Bondar, and Chuck Varner, Sheriff Grace could not attend, met and selected three applicants to interview. The interview team would like to conduct a complete background check and would like for the B.O.C to consider hiring Brent Wickham to do that as an independent contractor. The background checks will take approximately three days and all information requested to conduct the background checks by the applicant will be returned to them. The B.O.C will consider at the Regular B.O.C Meeting today.

\*\*Commissioner Olsen asked to discuss the Counties Life AD&D Insurance Policy that is on today's Agenda for B.O.C consideration. Ms. Jennifer Martin, from 44-North, proposed the County move to Dearborn National, with a one-time \$5,000 credit, from the Counties current Life AD&D carrier Mutual of Omaha. After further discussion and research, Ms. Martin answers to the B.O.C concerns still leave uncertainty to the Counties coverage. After discussion, it was recommended by Jeri Winton, County Clerk & Register of Deeds and the consensus of the B.O.C not to change Life AD&D carries at this time.

\*\*Chair Olsen called for a recess (9:42 a.m.) before the Regular B.O.C Meeting.

## Official Minutes December 11, 2018

A Regular Meeting of the Oscoda County Board of Commissioner's was held on **Tuesday, December 11, 2018 at 10:00 a.m.** in the Commissioner's Room, Courthouse Annex Mio Michigan 48647.

Chair Olsen called the meeting to order at 10:00 a.m.

Pledge to the Flag

Roll Call of Members:

Members Present: Commissioners Olsen, Kelly, Kischnick, Wilson and Nutt.

Members Excused:

Others Present: 14 members of the public were in attendance.

\*\*The B.O.C approved the Agenda for **December 11, 2018**, as presented.

**Kischnick/Kelly** a motion to accept the Agenda for **December 11, 2018**, as presented.  
**2018-277**

5 yes: 0 no: **Motion Carried.**

\*\*The B.O.C approved the Consent Agenda for **December 11, 2018**, with the Calendar Items, as listed.

**Item #1** Official Minutes for **November 27, 2018**, approved as presented.

**Item #2** M.U.M Summary of Coverage (Motion-2018-270) Amended.

\*\*The B.O.C amended motion 2018-270 to reflect the 2019 renewal premium in the amount of \$80,973.00, instead of \$85,645.00 as revised by M.U.M.

**Item #3** Library Board Appointments.

\*\*The B.O.C approved the re-appointment of Dawn Stenzel, term January 1, 2019 through December 31, 2023 and the appointment of Wayne Nutt, term January 1, 2019 through December 31, 2020 to fill the vacancy left by Rita Call; approved at the Library Board Meeting held on November 12, 2018.

**Item #4** General and Special Fund Budget Amendments.

Wages	101-102-703.02	Increase	\$1,000.00
FICA	101-102-715.00	Increase	\$80.00
Contingency	101-890-965.00	Decrease	\$1,080.00

\*\*The B.O.C approved to increase 101-102 B.O.C Secretary Budget to cover additional hours.

Overtime	101-331-706.00	Increase	\$659.45
Wages	101-331-711.01	Increase	\$5,720.88
FICA	101-331-715.00	Increase	\$506.01
Gas & Oil	101-331-742.00	Increase	\$403.06
Contingency	101-890-965.00	Decrease	\$7,289.40

\*\*The B.O.C approved to increase 101-331 Marine Safety Budget to cover increased expenses.

Equip. Capital over 5,000	101-426-977.00	Decrease	\$69,500.00
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\*\*The B.O.C approved to amend 101-426 Emergency Management Budget for IP Video Surveillance Equipment; paid in 2017.

Director	298-682-705.00	increase	\$2,500.00
Board	298-682-708.00	increase	\$200.00
FICA	298-682-715.00	increase	\$300.00
Internet	298-682-734.00	increase	\$800.00

Burials 298-682-800.01 Decrease \$3,800.00

\*\*The B.O.C approved the amendments for 298 Veteran Affairs Budget, as requested by the VA Director.

Reimbursement 258-000-676.00 Increase \$22,432.74  
 BLD. Replacement 258-115-806.00 Increase \$15,923.34  
 Code Up-grade 258-115-806.01 Increase \$7,360.24  
 Historical 258-115-806.02 Increase \$1,808.89  
 Non-Expense 258-115-955.00 Increase \$9,267.27

\*\*The B.O.C approved the amendments for 258 Court House Fire Budget to reflect the revenue and expense occurred to date.

Appropriations 101-965-999.33 Increase \$4,000.00  
 Contingency 101-890-965.00 Decrease \$4,000.00  
 Trans In Basic Grant 296-000-699.00 Increase \$4,000.00  
 Youth Achieves Program 296-662-806.00 Increase \$4,000.00

\*\*The B.O.C approved to amend 295 Basic Grant and authorized the Treasurer’s Office to move \$4,000.00 (101-965-999.33) to Special Funds Basic Grant (296-000-699.00) to avoid an end of year deficit.

**Item#5** Treasurer’s Request (Child Care Revenue Line)

\*\*The B.O.C authorized the Treasurer’s Office to create a new Revenue Line (101-000-676.10) that will help to facilitate the process of receiving reimbursement for mileage within Child Care.

**Item #6** Building Department 2018 Rent Transfer & Bond Forfeits Request.

\*\*The B.O.C acknowledged the request from Tim Whiting, Building Inspector, and authorized the Treasurer’s Office to transfer the Building Departments rent and forfeit bonds to the General Fund.

**Item #7** Expenditures for November 2018. Total Expenditures **\$876,362.76.**

	<b>PAYROLL</b>	<b>EXPENSES</b>	<b>TOTAL</b>
<b>101</b> General Fund	\$256,727.18	\$152,875.13	\$409,602.31
<b>102</b> Ambulance Equip	\$0.00	\$15.77	\$15.77
<b>103</b> Sheriff Equip	\$0.00	\$42,828.22	\$42,828.22
<b>104</b> 911 Emergency	\$10,885.98	\$7,184.28	\$18,070.26
<b>205</b> Officer Training	\$0.00	\$0.00	\$0.00
<b>208</b> Park Fund	\$6,014.70	\$4,492.46	\$10,507.16
<b>209</b> D.A.R.E.	\$0.00	\$0.00	\$0.00
<b>210</b> Ambulance Fund	\$82,806.70	\$21,733.42	\$104,540.12
<b>215</b> Friend/Court	\$8,263.24	\$3,068.53	\$11,331.77
<b>216</b> Public Guardian	\$231.93	\$26.00	\$257.93
<b>217</b> Fairgrounds	\$0.00	\$140.01	\$140.01
<b>218</b> Smith Lake	\$0.00	\$0.00	\$0.00
<b>230</b> Hazmat	\$0.00	\$0.00	\$0.00
<b>232</b> Historical Commission	\$0.00	\$502.59	\$502.59

239	Gypsy Moth	\$0.00	\$0.00	\$0.00
245	Public Improvement	\$0.00	\$0.00	\$0.00
249	Building Dept.	\$5,531.59	\$7,099.97	\$12,631.56
256	R.O.D. Automation	\$0.00	\$0.00	\$0.00
258	May 4 Courthouse Fire	\$0.00	\$0.00	\$0.00
260	MIDC	\$0.00	\$9,666.66	\$9,666.66
263	Concealed Pistol Licensing	\$0.00	\$20.42	\$20.42
265	Drug Law Enforcement	\$6,169.33	\$2,185.27	\$8,354.60
269	Law Library	\$0.00	\$270.22	\$270.22
271	Library	\$0.00	\$0.00	\$0.00
274	Council/Aging	\$0.00	\$5,037.71	\$5,037.71
281	EDC Revolving Loan	\$0.00	\$0.00	\$0.00
285	RSRF	\$0.00	\$0.00	\$0.00
290	Social Services	\$0.00	\$0.00	\$0.00
292	Child Care	\$3,487.35	\$23,891.82	\$27,379.17
293	Soldiers & Sailors	\$0.00	\$0.00	\$0.00
294	Veterans Trust	\$0.00	\$0.00	\$0.00
295	Airport	\$284.20	\$2,654.43	\$2,938.63
296	Basic Grant	\$0.00	\$1,875.00	\$1,875.00
297	Smile/Counseling	\$0.00	\$250.00	\$250.00
298	Veterans Affairs	\$2,325.24	\$6,175.09	\$8,500.33
470	Courthouse Preservation	\$0.00	\$0.00	\$0.00
616	Tax Revolving	\$0.00	\$201,642.32	\$201,642.32
	<b><i>SUB TOTALS</i></b>	<b>\$382,727.44</b>	<b>\$493,635.32</b>	<b>\$876,362.76</b>
201	Road Commission	\$0.47		\$217,851.97
	<b><i>Grand Total</i></b>		<b>\$1,094,214.73</b>	

**Item #8** Claims and Audit Docket for **December 11, 2018**, as received from the County Clerk's Office. Total Claims & Audit **\$56,323.86**.

\*\*Commissioner Wilson asked to abstain from voting due the alleged circumstances concerning the conflicts of interest disclosed in Closed Session on 11/13/2018; Chair Olsen accepted.

**Kelly/Nutt** a motion to approve the Consent Calendar Items for **December 11, 2018** as presented.  
**2018-278**

**Roll Call Vote:** Wilson, abstain, Olsen, yes; Nutt, yes;  
Kischnick, yes; Kelly, yes. **Motion Carried.**

**Public Matters & Comments** (Regarding today's Agenda- limited to two minutes per person).

**Appointments:**

Commissioner Olsen called for a "Public Hearing" as advertised and required, prior to the Board adopting the 2019 Budget. Commissioner Wilson asked to abstain from voting due the alleged circumstances concerning the conflicts of interest disclosed in Closed Session on 11/13/2018; Chair Olsen accepted.

**Kischnick/Nutt** a motion to hold a Public Hearing (10:04 a.m.) for the 2019 County Proposed Budgets, **2018-279** as advertised.

**Roll Call Vote:** Kelly, yes; Wilson, abstain; Kischnick, yes; Olsen, yes; Nutt, yes. **Motion Carried.**

\*\*The Herald asked if the B.O.C was happy with the 2019 Budget. The B.O.C stated that a lot of work has been put into the 2019 Budget. The County Department Heads have been diligent in keeping within their Budgets. The B.O.C feels the 2019 Budget is a budget that the newly elected B.O.C can work with and if amendments are necessary they can do so.

**Kischnick/Nutt 2018-280** a motion to adjourn the Public Hearing (10:10 a.m.) and return to the Regular Board Meeting.

**Roll Call Vote:** Kischnick, yes; Olsen, yes; Nutt, yes; Kelly, yes; Wilson, yes. **Motion Carried.**

\*\*The 2019 General Fund Budgets, in the amount of \$4,948,013.92, including the 2019 Appropriations and the 2019 Special Fund Budgets, were approved as presented.

**GENERAL FUNDS**

**FINAL 2019 BUDGET**

101-101	COMMISSIONERS	\$125,017.83
101-102	EXEC. SECRETARY	\$54,484.46
101-115	GOV'T ADMINISTRATION	\$491,005.66
101-130	TRIAL COURT	\$727,010.97
101-164	JURY COMMISSION	\$6,600.00
101-191	ELECTIONS	\$6,600.00
101-215	CLERK	\$176,198.69
101-225	EQUALIZATION	\$189,820.43
101-229	PROSECUTOR	\$293,401.21
101-236	DEEDS	\$134,046.12
101-253	TREASURER	\$123,244.78
101-258	IT/GOVT.ADMIN	\$110,613.21
101-265	MAINTENANCE	\$256,487.51
101-270	MOTORPOOL	\$54,272.22
101-301	SHERIFF	\$1,045,984.53
101-331	MARINE	\$12,562.95
101-333	TRAFFIC SAFETY	\$91,729.14
101-335	SNOWMOBILE	\$7,395.75
101-351	JAIL	\$274,800.00
101-371	REBUILD	\$0.00
101-400	PLANNING	\$4,992.04
101-426	EMERGENCY MGMT.	\$64,100.00
101-430	ANIMAL CONTROL	\$37,853.15
101-600	HEALTH/WELFARE	\$138,717.97
101-728	EDC	\$20,466.95
101-851	INS/BONDS/FRINGES	\$0.00
101-890	CONTINGENCY	\$250,000.00
101-965	APPROPRIATIONS	\$250,608.35
		<b>\$4,948,013.92</b>

**2019 FINAL APPROPRIATIONS**

215	FRIEND OF THE COURT	\$16,000.00
216	PUBLIC GUARDIAN	\$985.00
217	FAIRGROUNDS	\$5,000.00
218	SMITH LAKE	\$3,500.00
232	HISTORICAL	\$5,000.00
256	ROD AUTOMATION	\$16,000.00
260	MIDC	\$38,168.00
269	LAW LIBRARY	\$6,000.00
280	HOUSING	\$5,835.35
290	SOCIAL SERVICES (DHS)	\$9,120.00
292	CHILD CARE	\$125,000.00
295	AIRPORT	\$20,000.00
		<b>\$250,608.35</b>

**SPECIAL FUNDS****FINAL 2019 BUDGET**

102	<b>AMBULANCE EQUIP</b>	
	REV	\$97,874.00
	EXP	\$86,461.00
103	<b>SHERIFF EQUIP</b>	
	REV	\$103,382.50
	EXP	\$156,500.00
104	<b>911-EMERGENCY</b>	
	REV	\$166,200.00
	EXP	\$183,539.39
205	<b>OFFICER TRAINING</b>	
	REV	\$2,300.00
	EXP	\$2,300.00
208	<b>COUNTY PARK</b>	
	REV	\$115,000.00
	EXP	\$114,464.09
209	<b>D.A.R.E.</b>	
	REV	\$500.00
	EXP	\$500.00
210	<b>AMBULANCE</b>	
	REV	\$1,145,419.38
	EXP	\$1,095,155.96

215	<b>FRIEND/COURT</b>	
	REV	\$116,350.00
	EXP	\$143,219.50
216	<b>PUBLIC GUARDIAN</b>	
	REV	\$8,485.00
	EXP	\$9,548.29
217	<b>FAIRGROUNDS</b>	
	REV	\$13,000.00
	EXP	\$12,840.00
218	<b>SMITH LAKE</b>	
	REV	\$3,500.00
	EXP	\$4,340.00
230	<b>HAZMAT</b>	
	REV	\$1,000.00
	EXP	\$600.00
232	<b>HISTORICAL COMM</b>	
	REV	\$55,600.00
	EXP	\$53,675.00
249	<b>BUILDING DEPARTMENT</b>	
	REV	\$112,160.95
	EXP	\$112,160.95
256	<b>ROD AUTOMATION FUND</b>	
	REV	\$23,520.00
	EXP	\$23,520.00
258	<b>COURTHOUSE FIRE</b>	
	REV	\$0.00
	EXP	\$0.00
260	<b>MIDC</b>	
	REV	\$215,823.20
	EXP	\$275,237.00
263	<b>CONCEALED PISTOL LICENSING</b>	
	REV	\$5,100.00

	EXP	\$5,100.00
265	<b>DRUG ENFORCEMENT</b>	
	REV	\$97,747.50
	EXP	\$101,841.05
269	<b>LAW LIBRARY</b>	
	REV	\$8,000.00
	EXP	\$8,000.00
274	<b>COUNCIL ON AGING</b>	
	REV	\$231,048.00
	EXP	\$231,048.00
280	<b>HUD</b>	
	REV	\$15,035.85
	EXP	\$15,035.85
281	<b>EDC REVOLVING LOAN</b>	
	REV	\$25,000.00
	EXP	\$25,000.00
290	<b>SOCIAL SERVICES</b>	
	REV	\$9,120.00
	EXP	\$9,120.00
292	<b>CHILD CARE</b>	
	REV	\$319,585.00
	EXP	\$355,012.05
295	<b>AIRPORT</b>	
	REV	\$39,000.00
	EXP	\$39,000.00
296	<b>BASIC GRANT</b>	
	REV	\$15,000.00
	EXP	\$15,000.00
297	<b>SMILE/COUNSELING</b>	
	REV	\$1,000.00
	EXP	\$1,000.00
298	<b>VETERANS AFFAIRS</b>	
	REV	\$130,390.00
	EXP	\$110,773.00



<b>470</b>	<b>COURTHOUSE PRESERVATION FUND</b>	
	REV	\$7,000.00
	EXP	\$7,000.00

**Kelly/Nutt** a motion to adopt the 2019 General Fund Budgets, in the amount of **\$4,948,013.92 2018-281** along with the approved 2019 Appropriations and the 2019 Special Fund Budgets, as presented.

**Roll Call Vote:** Nutt, yes; Kelly, yes; Wilson, yes; Kischnick, yes; Olsen, yes. **Motion Carried.**

**Kischnick/Wilson** a motion to authorize the 2019 Finance Committee and the County Treasurer to **2018-282** balance the 2018 Budget with the necessary funds from the Tax Revolving Fund.

**Roll Call Vote:** Kelly, yes; Olsen, yes; Nutt, yes; Wilson, yes; Kischnick, yes. **Motion Carried.**

**Correspondence/Reports/Resolutions:**

\*\*The B.O.C acknowledged the correspondence received from the U.S Forest Service.

**Kelly/Nutt** a motion to acknowledge the correspondence received by Mr. Brad L. Bolton, Mio **2018-283** District Ranger, regarding the new recreation site fees on the Mio Ranger District, Huron-Manistee National Forest.

5 yes: 0 no: **Motion Carried.**

**Unfinished Business/New Business:**

\*\*The B.O.C took no action on the Life AD&D Insurance Proposal.

\*\*The B.O.C scheduled the 2019 Annual "Organizational Meeting".

**Nutt/Kelly** a motion to schedule the Annual B.O.C "Organizational Meeting" at a "Special Board of **2018-284** Commissioners Meeting" on Thursday, January 3, 2019 at 10 a.m. and to hold the first Regular Board of Commissioner's Meeting on Tuesday, January 8, 2019 with a B.O.C Work Session held at 9:00 a.m. and the Regular B.O.C Meeting at 10:00 a.m.

5 yes: 0 no: **Motion Carried.**

\*\*The B.O.C approved the Oscoda County Rental Agreement with the State of Michigan for the State Police Building.

**Kelly/Wilson** a motion to enter into a "Rental Agreement" with the State of Michigan, as written, for **2018-285** \$200.32 per month, effective January 1, 2019 through December 31, 2019 and authorize the Chair to sign.

**Roll Call Vote:** Nutt, yes; Olsen, yes; Kischnick, yes; Wilson, yes; Kelly, yes. **Motion Carried.**

\*\*The B.O.C approved the "Contract Agreement" with Brent Wickham, as previously discussed at the Work Session.

**Nutt/Wilson** a motion to accept, as written, the "Contract Agreement" and hire Mr. Brent Wickham as **2018-286** an independent contractor to conduct a complete background check on the three EMS Director Applicants, and authorize the Chair to sign.

**Roll Call Vote:** Wilson, yes; Kelly, yes; Kischnick, yes; Olsen, yes; Nutt, yes. **Motion Carried.**

### **Financial:**

\*\*The B.O.C approved the partial “Proof of Loss” that covers reimbursements for Code & Historical Up-grades, Yoder Building and McDonald Modular Solutions.

**Kischnick/Wilson** a motion to approve the partial “Proof of Loss” in the amount of **\$22,432.74** and **2018-287** authorize the Chair to sign, for reimbursement for Code & Historical Up-Grades (Invoice #3 \$6,502.43); (Invoice #4 \$2,666.71); Extra Expense (Yoder Building \$4,983.60) and (McDonald Modular Solutions 6-months \$8,280.00) covered by the insurance company, as a result of the May 4, 2016 FIRE, Insurance Claim#180364, and so amend the Special Fund Budget (258).

**Roll Call Vote:** Olsen, yes; Nutt, yes; Kelly, yes;  
Wilson, yes; Kischnick, yes. **Motion Carried.**

\*\*The B.O.C approved the request to purchase some furniture for the newly elected Judge and Trial Courts Administrator. Commissioner Wilson asked to abstain from voting due the alleged circumstances concerning the conflicts of interest disclosed in Closed Session on 11/13/2018; Chair Olsen accepted.

**Nutt/Kischnick** a motion to approve the purchase of Office Furniture for the newly elected Judge and **2018-288** the Trial Court Administrator, in the amount of **\$4,771.26**, paid out their budget 101-130-775.00 (Equip-Non-Capital), as requested.

**Roll Call Vote:** Kischnick, yes; Olsen, yes; Nutt, yes;  
Kelly, yes; Wilson, abstain. **Motion Carried.**

### **Committee Reports:**

#### **Commissioner Kischnick**

- \*\*Attended the Council on Aging Board Meeting.
- \*\*Attended the Community Mediation Services Committee Board Meeting.
- \*\*Attended the Veterans Board Meeting

#### **Commissioner Nutt**

\*Participated in a meeting with the EMS Interview Team of Commissioner Olsen, Jackie Bondar, and Chuck Varner to review EMS applicant’s resumes.

#### **Commissioner Wilson**

- \*\*Attended MI Works Consortium Committee Board Meeting.
- \*\*Reviewed the Claims & Audit Docket for December 11, 2018; as part of the Finance Committee.
- \*\*Attended the CHOICE Committee Board Meeting.
- \*\*Attended the MTA Board Meeting.

#### **Commissioner Kelly**

- \*\*Acting Interim EMS Director duties.
- \*\*Attended the NEMSCA Board Meeting.

#### **Commissioner Olsen**

- \*\*Acting Interim EMS Director duties.
- \*\*Participated in a Steelworkers Union Grievance Meeting, along with Gary King, Labor Attorney and representatives from the Union.
- \*Participated in a meeting with the EMS Interview Team of Commissioner Nutt, Jackie Bondar, and Chuck Varner to review EMS applicant’s resumes.
- \*\*Reviewed the Claims & Audit Docket for December 11, 2018; as part of the Finance Committee.
- \*\*Attended the Road Commission Board Meeting.

### **Public Comments & Matters:**

\*\*Steiner Museum will hold its annual “Pioneer Christmas Party” Saturday, December 15, 2018 from 2 p.m. until 4 p.m.

\*\*Senate Bill (SB) 396 passed; allows exemptions from seasonal weight restrictions.

\*\*Northern Michigan Children’s Assessment Center (CAC) is looking for new members.

\*\*Sheriff Grace presented Mr. Chuck Varner a retirement badge for his years of service to the Oscoda County Sheriff’s Department.

\*\*The B.O.C was asked if the insurance company scheduled a meeting with the B.O.C to discuss the New Government Building. Commissioner Olsen stated it is not in the best interest of the County to hold a meeting at this time and the insurance company has been asked to contact Wolgast directly; who has been waiting for a final reply from them for several weeks. The B.O.C was asked why there is such an issue between the insurance company and Wolgast and maybe it time to get an Attorney involved. Commissioner Olsen stated that Wolgast is under contract with the County and has the staff to do what is needed. If the public has any questions and/or concerns they can be directed to the Counties Contract Manager, Mr. Will Olsen’s e-mail at [rebuild@oscodacountymi.com](mailto:rebuild@oscodacountymi.com).

\*\*Commissioner Olsen announced that the 2018 last Board of Commissioners meeting will be held on Thursday, December 20, 2018, at 10 a.m. due to the holidays. After some discussion, the B.O.C made a motion to cancel the Work Session at 9 a.m.

**Wilson/Kelly** a motion to cancel the Work Session scheduled at 9:00 a.m. for December 20, 2018 and **2018-289** just hold the Regular Board of Commissioner Meeting, as scheduled, at 10:00 a.m. on December 20, 2018.

5 yes: 0 no: **Motion Carried.**

\*\*Chair Olsen called for a motion to adjourn.

**Kelly/Nutt** a motion to adjourn today’s meeting (11:14 a.m.).  
**2018-290**

5 yes: 0 no: **Motion Carried.**

\*\*The next Regular B.O.C Meeting is scheduled for **Thursday, December 20, 2018.** The Work Session at 9:00 a.m. has been cancelled. The Regular B.O.C Meeting will be held at 10:00 a.m.

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**LaNita Olsen, Oscoda County**  
**Board of Commissioners Chair**

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**Jeri Winton, Oscoda County**  
**Clerk & Register of Deeds**