



# COUNTY OF OSCODA

Board of Commissioners  
Telephone (989) 826-1130  
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Oscoda County Courthouse Annex 105 S. Court Street, P.O. Box 399, Mio, MI 48647

## Official Minutes

December 13, 2016

A Regular Meeting of the Oscoda County Board of Commissioner's was held on Tuesday, December 13, 2016, at 10:00 a.m. in the Commissioner's Room, Courthouse Annex Mio Michigan 48647.

Members Present: Commissioners Kischnick, Wilson, Grantner, Christenbery and Wright.

Members Absent:

Others Present: 16 members of the public were in attendance.

Chairman Kischnick called the meeting to order at 10:00 a.m.

Roll Call, followed by the Pledge to the Flag

\*\*The B.O.C approved the Agenda for December 13, 2016, as presented.

**Wilson/Christenbery** a motion to accept the **Agenda** for December 13, 2016, as presented.  
**2016-205**

5 ayes: 0 nays: **Motion Carried.**

\*\*The B.O.C removed Item#8 Claims & Audit from the Calendar List and approved the rest of the listed items on the Consented Calendar for December 13, 2016, as presented.

**Item #1** Official Minutes for November 22, 2016, were approved as presented.

**Item #2** Library Board Re-Appointment.

\*\*The B.O.C approved the re-appointment of Deb Shumaker to the Oscoda County Library Board with a term ending 01/01/2022, as requested by the Library Board.

**Item #3** MERS 2016 "Official Notification".

\*\*The B.O.C will send a letter of intent to Municipal Employees Retirement System of Michigan (MERS) to authorize them to continue the Blended Employer Contribution Rates for Division 10 & 11. Oscoda County will contribute to MERS, the Blended Employer Contribution Rates of 31.2%, as of January 1, 2017 until further notice and/or until the Blended Rate exceeds 31.2%, and combined funded percent's for Division 11(Employees New Hires) 1/93 and Division 10 (General Non-Union), and will authorize the Chairman and County Clerk & Register of Deeds to sign.

**Item #4** Equalization- New Plat Book Revenue Line.

\*\*The B.O.C authorized the Treasurer's Office to create a Revenue Line for the proceeds of the sale of Oscoda County Plat Books. (101-000-678.02 Equalization Plat Books).

**Item #5** Building Department 2016 Bond Forfeitures & 2016 Rent.

\*\*The B.O.C authorized the Treasurer's Office to transfer \$500.00 from the bond escrow account to the County General Fund, as requested by the Building Inspector, Tim Whiting.

\*\*The B.O.C authorized the Treasurer's Office to transfer \$2,400.00 from the Building Dept. to the General Fund, for the 2016 Building Dept. Rent, as requested by the Building Inspector, Tim Whiting.

**Item #6** 2016 General and Special Fund Budget Amendments.

\*\*The B.O.C approved the Budget Amendments as requested.

**Traffic Safety (101-333)**

\*\*Budget Amendments to cover December expenses, to avoid a short-fall.

101-890-965.00 Contingency Decrease \$3,500.00

101-333-711.00 Wages Increase \$3,000.00

101-333-715.00 FICA Increase \$500.00

**Airport (295)**

\*\*Due to actual "Cash On Hand" for fuel inventory the B.O.C moved \$10,000.00 from Contingency to Appropriations and authorized the Treasurer's Office to move funds to the Airport, to avoid an end of the year deficient.

101-890-965.00 Contingency Decrease \$10,000.00

101-965-999.23 Appropriations (Trans. Out) Increase \$10,000.00

295-000-699.00 Transfer In Increase \$10,000.00

**Child Care (292)**

\*\*The Board authorized the Treasurer's Office to transfer \$150,000.00 from the Land Sale Proceeds, Restricted Delinquent Tax Revolving Fund (DTRF) to the General Fund and authorized the Treasurer's Office to move to the Child Care Fund (292), to avoid an end of the year deficient.

101-000-699.03 Transfer in Tax Revenue Increase by \$150,000.00

101-965-999.02 Appropriations (Trans. Out) increase by \$150,000.00

292-000-699.00 Transfer In increase by \$150,000.00

292-662-844.02 Another County increase by \$12,000.00

292-662-844-03 Private Agency increase by \$16,000.00

**Basic Grant (296)**

\*\* Budget Amendment to reflect the actual revenue & expenses received.

296-000-547.00 State Grants Increase \$4,592.70

296-149-999.00 Youth Services Increase \$4,592.70

**May 4<sup>th</sup> Courthouse Fire. (258)**

\*\*Budget Amendments to reflect the Revenue & Expense affiliated with the Courthouse Fire.

**Revenue**

258-000-676.00 increase by \$463,859.76

June Advancement \$75,000.00

July Advancement \$75,000.00

August Advancement \$75,000.00

September Personal Property \$2,931.33

September Demolition Cost \$40,200.00

September Tri-Town Fire Department \$1,964.00

September Value Papers & Records \$193,764.43

**Expenses**

258-115-729.00 Business Supplies increase by \$80,000.00

(Replacement of Contents)

258-115-775.00.00 Equip. Non-Capital increase by \$80,000.00

(Replacement of EDP -Electronic Equip.)

258-115-775.01 Office Efficiency increase by \$3,000.00

(Items not on any list but improves the efficiency of the office)

258-115-955.00 Non-Physical Expenses increase by \$115,000.00

(Extra Expenses)

258-116-806.00 New Construction increase by \$70,000.00

(WTA Architect)

**Item #7** November 2016 Expenditures

\*\*Total Expenditures **\$830,428.96.**

	<b>PAYROLL</b>	<b>EXPENSES</b>	<b>TOTAL</b>
<b>101</b> General Fund	\$148,306.48	\$323,033.04	\$471,339.52
<b>102</b> Ambulance Equip	\$0.00	\$0.00	\$0.00
<b>103</b> Sheriff Equip	\$0.00	\$1,499.13	\$1,499.13
<b>104</b> 911 Emergency	\$5,800.73	\$8,725.95	\$14,526.68
<b>205</b> Officer Training	\$0.00	\$0.00	\$0.00
<b>208</b> Park Fund	\$5,158.35	\$11,019.24	\$16,177.59

209	D.A.R.E.	\$0.00	\$0.00	\$0.00
210	Ambulance Fund	\$64,351.03	\$90,976.64	\$155,327.67
215	Friend/Court	\$2,150.55	\$12,954.48	\$15,105.03
216	Public Guardian	\$897.35	\$1,040.59	\$1,937.94
217	Fairground's	\$0.00	\$1,921.66	\$1,921.66
218	Smith Lake	\$663.14	\$798.12	\$1,461.26
230	Hazmat	\$0.00	\$0.00	\$0.00
232	Historical Commission	\$503.26	\$628.93	\$1,132.19
239	Gypsy Moth	\$0.00	\$0.00	\$0.00
245	Public Improvement	\$0.00	\$0.00	\$0.00
249	Building Dept.	\$3,930.60	\$4,636.71	\$8,567.31
256	R.O.D. Automation	\$0.00	\$1,160.92	\$1,160.92
258	May 4 Courthouse Fire	\$0.00	\$52,411.21	\$52,411.21
263	Concealed Pistol Licensing	\$0.00	\$9.30	\$9.30
265	Drug Law Enforcement	\$3,659.64	\$5,222.60	\$8,882.24
269	Law Library	\$0.00	\$351.61	\$351.61
271	Library	\$0.00	\$0.00	\$0.00
274	Council/Aging	\$0.00	\$24,000.00	\$24,000.00
281	EDC Revolving Loan	\$0.00	\$0.00	\$0.00
285	RSRF	\$0.00	\$0.00	\$0.00
290	Social Services	\$0.00	\$0.00	\$0.00
292	Child Care	\$0.00	\$37,286.52	\$37,286.52
293	Soldiers & Sailors	\$0.00	\$0.00	\$0.00
294	Veterans Trust	\$0.00	\$540.24	\$540.24
295	Airport	\$693.27	\$2,086.28	\$2,779.55
296	Basic Grant	\$0.00	\$7,500.00	\$7,500.00
297	Smile/Counseling	\$0.00	\$250.00	\$250.00
298	Veterans Affairs	\$1,472.65	\$3,022.74	\$4,495.39
470	Courthouse Preservation	\$0.00	\$0.00	\$0.00
616	Tax Revolving	\$0.00	\$1,766.00	\$1,766.00
	<b><i>SUB TOTALS</i></b>	<b>\$237,587.05</b>	<b>\$592,841.91</b>	<b>\$830,428.96</b>
201	Road Commission			\$198,239.73

**Item #8** Claims and Audit Docket for **December 13, 2016**, as received from the County Clerk's Office. **REMOVED**

**Wilson/Christenbery** a motion to remove Item #8 Claims & Audit from the calendar list of the **2016-206** Consented Agenda, and approve the other listed Calendar Items for **December 13, 2016**, as presented.

**Roll Call Vote:** Wilson, yes; Kischnick, yes; Wright, yes;  
Christenbery, yes; Grantner, yes. **Motion Carried.**

\*\*The Board addressed Item#8 Claims & Audit. Commissioner Wright questioned the invoice from WTA Architects and asked to hold until WTA Architects produced what the County has asked for. Commissioner Kischnick stated that the County is obligated to pay for the services that have been rendered. After some discussion, it has been noted that there is concern with continuing with WTA. Commissioner Kischnick will share a new schematic design, presented on Monday by WTA, with the rest of the Board. The invoice from WTA Architects will be paid through Claim's & Audit.

\*\*Total Claims & Audit: **\$68,827.03.**

\*\*It was the consensus of the Board to have WTA Architects stop all future work. The following motion was made.

**Wilson/Wright** a motion to include the WTA Architects invoice, in the amount of \$21,297.00, in today's **2016-2017** Claims & Audit, and to notify WTA Architects that all future work is to be put on hold until further notice.

**Roll Call Vote:** Kischnick, yes; Wright, yes; Christenbery, yes; Grantner, yes; Wilson, yes. **Motion Carried.**

**Public Comments:**

**Appointments:**

Commissioner Kischnick called for a "Public Hearing" as advertised and required prior to the Board adopting the 2017 Budget.

**Wilson/Christenbery** a motion to hold a Public Hearing (10:15 a.m.) for the 2017 County Proposed **2016-2018** Budgets, as advertised.

**Roll Call Vote:** Wright, yes; Christenbery, yes; Grantner, yes; Wilson, yes; Kischnick, yes; **Motion Carried.**

**Wilson/Wright** a motion to adjourn the Public Hearing (10:18 a.m.) and return to the Regular Board **2016-2019** Meeting.

5 ayes: 0 nays: **Motion Carried.**

\*\*The 2017 General Fund Budgets, in the amount of **\$4,956,354.11**, including the 2017 Appropriations and the 2017 Special Fund Budgets, were approved as presented.

	<b>General Fund Adopted</b>	<b>2017 Budget</b>
101	COMMISSIONERS	\$78,084.75
102	EXEC. SECRETARY	\$31,046.79
115	GOVT. ADMIN.	\$196,154.09
130	TRIAL COURT	\$662,216.99
164	JURY COMMISSION	\$6,700.00
191	ELECTIONS	\$18,450.00
215	CLERK	\$119,937.39
225	EQUALIZATION	\$128,281.55
229	PROSECUTOR	\$196,513.67
236	DEEDS	\$95,238.10
253	TREASURER	\$91,676.83
258	IT/GOVT.ADMIN	\$71,342.80
265	MAINTENANCE	\$210,357.89
270	MOTORPOOL	\$51,301.53

301	SHERIFF	\$720,119.74
331	MARINE	\$9,233.45
333	TRAFFIC SAFETY	\$40,257.26
335	SNOWMOBILE	\$8,835.42
351	JAIL	\$295,000.00
400	PLANNING	\$1,826.50
426	EMERGENCY MGMT.	\$95,780.00
430	ANIMAL CONTROL	\$40,818.16
600	HEALTH/WELFARE	\$117,005.40
728	EDC	\$23,422.40
851	INS/BONDS/FRINGES	\$1,195,364.40
890	CONTINGENCY	\$250,000.00
965	APPROPRIATIONS	\$201,389.00
		<b>\$4,956,354.11</b>

	<b>Appropriations Adopted</b>	<b>2017 Budget</b>	
218	PARK FUND (Smith Lake)	\$1,500.00	January
218	PARK FUND (Smith Lake)	\$2,000.00	As Requested
215	FRIEND OF THE COURT	\$16,000.00	As Requested
216	PUBLIC GUARDIAN	\$985.00	January
217	FAIRGROUNDS	\$5,000.00	As Requested
230	HAZMAT	\$0.00	As Requested
232	HISTORICAL	\$5,000.00	January
245	PUBLIC IMPROVEMENT	\$0.00	As Requested
256	ROD AUTOMATION	\$16,000.00	As Requested
269	LAW LIBRARY	\$6,000.00	Quarterly
290	SOCIAL SERVICES (DHS)	\$8,904.00	As Requested
292	CHILD CARE	\$125,000.00	As Requested
293	SOLDIERS & SAILORS	\$0.00	As Requested
295	AIRPORT	\$15,000.00	As Requested
		<b>\$201,389.00</b>	

	<b>Special Fund Adopted</b>	<b>2017 Budget</b>
102	AMBULANCE EQUIP	
	REV	\$0.00
	EXP	\$0.00
103	SHERIFF EQUIP	
	REV	\$103,934.00
	EXP	\$182,500.00
104	911-EMERGENCY	
	REV	\$166,000.00
	EXP	\$184,638.38
205	OFFICER TRAINING	

	REV	\$2,500.00
	EXP	\$2,800.00
208	COUNTY PARK	
	REV	\$110,250.00
	EXP	\$110,492.38
209	D.A.R.E.	
	REV	\$1,000.00
	EXP	\$1,000.00
210	AMBULANCE	
	REV	\$1,088,175.00
	EXP	\$1,088,175.00
215	FRIEND/COURT	
	REV	\$134,290.00
	EXP	\$125,398.58
216	PUBLIC GUARDIAN	
	REV	\$15,885.00
	EXP	\$15,660.00
217	FAIRGROUNDS	
	REV	\$13,000.00
	EXP	\$12,288.74
218	SMITH LAKE	
	REV	\$3,500.00
	EXP	\$4,049.01
230	HAZMAT	
	REV	\$875.81
	EXP	\$600.00
232	HISTORICAL COMM	
	REV	\$5,950.00
	EXP	\$5,950.00
249	BUILDING DEPARTMENT	
	REV	\$81,406.00
	EXP	\$81,906.00
256	ROD AUTOMATION FUND	
	REV	\$17,010.00
	EXP	\$17,010.00

258	COURT HOUSE FIRE	
	REV	\$0.00
	EXP	\$0.00
263	CONCEALED PISTOL LICENSING	
	REV	\$5,010.00
	EXP	\$5,010.00
265	DRUG ENFORCEMENT	
	REV	\$97,584.00
	EXP	\$102,028.81
269	LAW LIBRARY	
	REV	\$8,000.00
	EXP	\$8,000.00
271	LIBRARY	
	REV	\$252,225.00
	EXP	\$252,225.00
274	COUNCIL ON AGING	
	REV	\$206,249.00
	EXP	\$206,000.00
280	HUD	
	REV	\$59,949.00
	EXP	\$59,949.00
281	EDC REVOLVING LOAN	
	REV	\$45,000.00
	EXP	\$0.00
290	SOCIAL SERVICES	
	REV	\$8,904.00
	EXP	\$8,904.00
292	CHILD CARE	
	REV	\$309,863.45
	EXP	\$300,900.00
293	SOLDIERS/SAILORS	
	REV	\$0.00
	EXP	\$0.00



294	VETERANS TRUST	
	REV	\$0.00
	EXP	\$540.24
295	AIRPORT	
	REV	\$34,000.00
	EXP	\$35,430.62
296	BASIC GRANT	
	REV	\$15,000.00
	EXP	\$15,000.00
297	SMILE/COUNSELING	
	REV	\$1,000.00
	EXP	\$1,000.00
298	VETERANS AFFAIRS	
	REV	\$130,320.00
	EXP	\$112,219.67
470	COURTHOUSE PRESERVATION FUND	
	REV	\$10,490.00
	EXP	\$10,490.00

**Grantner/Wilson** a motion to adopt the 2017 General Fund Budgets, in the amount of \$4,956,354.11 2016-210 along with the approved 2017 Appropriations and the 2017 Special Fund Budgets, as presented.

**Roll Call Vote:** Grantner, yes; Wilson, yes; Kischnick, yes; Wright, yes. Christenbery, yes. **Motion Carried.**

**Wilson/Christenbery** a motion to authorize the Finance Committee and the County Treasurer to balance the 2016 Budget with the necessary funds from the Tax Revolving Fund. **2016-211**

5 ayes: 0 nays: **Motion Carried.**

**\*\*Mr. Tim Whiting, Building Inspector, addressed the Board regarding the purchase of a new County Building Department Vehicle. Mr. Whiting explained that the current 2003 Chevy Blazer has 103,000 miles and it is time for it to be replaced. Mr. Rod Marsh, Motor Pool Supervisor, who takes care of the County vehicles did some research and received a quote from the State of Michigan fleet buying program; which provides government agencies discounts. The Board approved as requested.**

**Grantner/Christenbery** a motion to authorize the Building Department to purchase a 2017 Chevrolet, **2016-212** Equinox LS AWD, in the amount of \$22,089.50, paid out of the Building Department Special Fund 249-371-977.00, as requested by the Building Inspector, Tim Whiting.

**Roll Call Vote:** Kischnick, yes; Wright, yes; Christenbery, yes; Grantner, yes; Wilson, yes. **Motion Carried.**

**\*\*Ms. Becky Yuncker MA LPC, Executive Director Northern Michigan Children's Assessment Center gave an update. The CAC serves Crawford, Ogemaw, Oscoda and Roscommon Counties with their mission to prevent child**

abuse and neglect; to reduce the trauma it can cause by providing a timely, comprehensive and multidisciplinary response to allegation in a safe, agency-neutral, child focused environment; and to educate the public regarding child abuse and neglect. The B.O.C approved the Contract Agreement with CAC and increased the Counties contribution to \$3,000.00, at their November 22, 2016 Board Meeting.

\*\*Ms. Violet Ward, Park & Recreation Board Chair, presented a 2016 year-end report for the Oscoda County Park. Also, Ms. Ward stated it is with regret and proceeded to read a letter of resignation from three of the Park Board members Tom Siegler, Rich Burdis and herself. Ms. Ward explained that as a result the recent actions of one of the Board of Commissioners at their December 5, 2016 Park Board Meeting and the rejection of the 2017 Budget presented and the 90-day extension of the Park Board Manager's Agreement the Park Board Members felt that if the Board of Commissioners are not happy with the efforts of the Park Board Members they resign. Commissioner Wright stated that it was not her intent to offend the Park Board but to offer some solutions to increase the revenue to make the Oscoda County Park a better place to camp. Commissioner Kischnick stated that is not the consensus of the Board of Commissioner to take over the Oscoda County Park. It was decided at a Budget Meeting, after Commissioner Christenbery and Wright met with Vi Ward, to approve the Park Board Budget using 2016 figures and to extending the Park Board Managers Agreement to allow time for the two Boards to work together. After some discussion, Commissioner Kischnick asked to hold off on accepting the letter of resignation and in January schedule a meeting to sit down to discuss further.

#### **Old Business:**

\*\*The B.O.C. official approved the hire of the Trial Court Temporary Probate Clerk.

**Grantner/Wilson** a motion to officially hire Cynthia Peistrack (per motion 2016-189) a Temporary  
**2016-213** Employee for 28 hours per week, at \$11.00 per hour to work as the Trial Court Clerk,  
to assist in Probate, until the return of the full-time Deputy Probate Register, effective  
December 6, 2016.

**Roll Call Vote:** Wright, yes; Christenbery, yes; Grantner, yes;  
Wilson, yes; Kischnick, yes; **Motion Carried.**

\*\*The B.O.C approved the Municipal Underwriters of Michigan, Inc. (MUM) County's Liability renewal policy.

**Wilson/Christenbery** a motion to approve Underwriters of Michigan (M.U.M), in the amount of  
**2016-214** \$69,518.00, for Oscoda County's Liability Coverage, effective January 1, 2017  
through January 1, 2018.

**Roll Call Vote:** Christenbery, yes; Grantner, yes; Wilson, yes;  
Kischnick, yes; Wright, yes. **Motion Carried.**

#### **New Business:**

\*\*The 2017 B.O.C Organization Meeting was discussed and will be scheduled for January 3, 2017.

**Wilson/Christenbery** a motion to hold the "**2017 Organizational Board Meeting**" at a Special Board  
**2016-215** Meeting on Tuesday, January 3, 2017 at 10:00 a.m.; and to continue with the same  
2016 B.O.C Officer's until the Organizational Meeting.

**Roll Call Vote:** Grantner, yes; Wilson, yes; Kischnick, no;  
Wright, yes. Christenbery, yes. **Motion Carried.**

\*\*Oscoda County Personnel Policy Manual was tabled.

**Financial:** (Motions Needed)

**Correspondence, Reports, Resolutions (acknowledge receipt):**

**Committee Reports:**

**Commissioner Wright:**

- \*\*Attended the Park Board Meeting.
- \*\*Participated in a meeting with Commissioner Wilson, Jeri Winton, County Clerk & Deeds, and Paul Olson from M.U.M.
- \*\*Participated in a meeting with Commissioner Wilson, Bill Kendall, County Treasurer, and Susan White, EMS Director.

**Commissioner Wilson:**

- \*\*Attended the Comins Township Board Meeting.
- \*\*Attended two Landfill Board Meetings.
- \*\*Attended the MI Work Consortium Board Meeting and Administrative Committee Meeting.
- \*\*Attended the Clinton Township Board Meeting.
- \*\*Participated in a POAM Union Negotiation Meeting with Commissioner Kischnick, Gary King, Attorney, Sheriff Grace and POAM Representatives.
- \*\*Participated in a meeting with Commissioner Wright, Jeri Winton, County Clerk & Deeds, and Paul Olson from M.U.M.
- \*\*Participated in a meeting with Commissioner Wright, Bill Kendall, County Treasurer, and Susan White, EMS Director.
- \*\*Reviewed the Claims & Audit Docket.
- \*\*Attended the MTA Board Meeting.

**Commissioner Kischnick:**

- \*\*Attended two Landfill Board Meetings.
- \*\*Participated in a meeting with Bill Kendall, County Treasurer and Paul Olson from M.U.M.
- \*\*Attended the NE MI Counties Board Meeting
- \*\*Attended the employee 44-North Health Insurance Meeting.
- \*\*Participated in a POAM Union Negotiation Meeting with Commissioner Wilson, Gary King, Attorney, Sheriff Grace and POAM Representatives.
- \*\*Participated in a Steelworkers Union Negotiation Meeting with Commissioner Grantner, Gary King, Attorney, Jeri Winton, County Clerk & Deeds, Susan White, EMS Director, and Steelworkers Representatives.
- \*\*Attended the Big Creek Township Board Meeting.
- \*\*Attended the Road Commission Board Meeting.
- \*\*Attended the Council on Aging Board Meeting.

**Commissioner Christenbery:**

- \*\*Attended the District Health Department #2 Board Meeting.
- \*\*Reviewed the Claims & Audit Docket.
- \*\*Attended the Library Board Meeting.

**Commissioner Grantner:**

- \*\*Attended the District Health Department #2 Board Meeting.
- \*\*Participated in a Steelworkers Union Negotiation Meeting with Commissioner Kischnick, Gary King, Attorney, Jeri Winton, County Clerk & Deeds, Susan White, EMS Director, and Steelworkers Representatives.
- \*\*Attended the NEMSCA Board Meeting.
- \*\*Attended the ASVCMH Board Meeting.

**Public Comments & Matters:**

- \*\*Commissioner Granter thanked his fellow Board of Commissioners, Elective Officials, and Brenda Moore, B.O.C Executive Secretary. He also welcomed the newly elected Board of Commissioners.

\*\*Commissioner Kischnick called for a 10 minute recess before calling for a “Closed Session” in accordance with the “Open Meetings” (1976 PA267 MCL 15.261 et seq.) (Section 8-C); Strategy with the negotiations of a Collective Bargaining Agreement.

**Wilson/Grantner** a motion to go into **Closed Session** (12:01 p.m.), for Union Negotiations.

**2016-216**

**Roll Call Vote:** Wright, yes; Christenbery, yes; Grantner, yes;  
Wilson, yes; Kischnick, yes; **Motion Carried.**

**Grantner/Christenbery** a motion to return to the B.O.C Meeting (12:45 p.m.).

**2016-217**

5 ayes: 0 nays: **Motion Carried.**

**Grantner/Christenbery** a motion to adjourn today’s meeting, **December 13, 2016** (12:46 p.m.)

**2016-218**

5 ayes: 0 nays: **Motion Carried.**

\*\*The next Regular Board of Commissioners Meeting is scheduled for **Tuesday, December 27, 2016 at 10:00 a.m.**

\*\*A Special Board of Commissioners Meeting to hold the “Annual B.O.C Organization Meeting” is scheduled for **Tuesday, January 3, 2017 at 10:00 a.m.**

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**John A. Kischnick, Oscoda County**  
**Board of Commissioners, Chairperson**

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**Jeri Winton, Oscoda County**  
**Clerk & Register of Deeds**