

## **COUNTY OF OSCODA**

Mr. Charles E. Varner, Jr, Chair Ms. Jackie Bondar Ms. Libby Marsh

Telephone (989) 826-1130

Mr. Tom McCauley, Vice Chair Mr. Ted Handrich

Fax Line (989) 826-1173

## Oscoda County Government Center, 311 S. Morenci Ave, P.O. Box 399, Mio, MI 48647

## **Synopsis**

## Unofficial April 23, 2024 B.O.C Minutes

| Pledge to the Flag. |  |
|---------------------|--|
| Roll Call:          |  |
| Members Present:    | Commissioners Varner, Marsh, Handrich, Bondar and McCauley |
| Members Excused:    | Commissioner Bondar  |

Commissioner Varner called today's "Public Meeting" to order at 10:00 a.m.; including those joining the meeting by teleconference.

| McCauley/Marsh | a motion to approve the agenda for <u>April 23, 2024</u> , B.O.C Regular Meeting, as |
|----------------|--|
| 2024-111       | presented.   |

4 yes: 0 no: Motion Carried.

Handrich/McCauley a motion to approve the Consent Calendar Items for <u>April 23, 2024.</u> 2024-112

**Roll Call Vote:** Marsh, yes; Handrich, yes; McCauley, yes; Varner, yes. **Motion Carried.** 

Handrich/McCauleya motion to allow the request to remove and reassemble the Memorial site from2024-113the M-33 location to the Veterans Memorial site, as requested.

4 yes: 0 no: Motion Carried.

Marsh/Handricha motion to authorize the promotion of Mr. Rick Burton to the Maintenance2024-114Supervisor Position, effective Sunday, June 30, 2024 with a starting salary of<br/>\$43,000.00 annually, and eligible for County benefits.

4 yes: 0 no: Motion Carried.

McCauley/Handricha motion to advertise and hire a replacement for the Maintenance Custodian III2024-115position, as a full-time non-union position, working 40 hours per week with a<br/>starting wage of \$16.90 per hour, and eligible for County benefits.

4 yes: 0 no: Motion Carried.

| Handrich/McCauley 2024-116 | a motion to acknowledge the retirement of Ms. Lori Warren, Maintenance<br>Custodian II, effective Saturday, April 13, 2024.  |
|----------------------------|--|
|                            | 4 yes: 0 no: Motion Carried.   |
| Marsh/Handrich<br>2024-117 | a motion to advertise and hire a replacement for the Maintenance Custodian II position, as a full-time non-union position, working 40 hours per week with a starting wage of \$15.68 per hour, and eligible for County benefits. |
|                            | 4 yes: 0 no: Motion Carried.   |
| Handrich/McCauley 2024-118 | a motion to authorize the purchase the cardiac monitors from Zoll Medical<br>Corporation in the amount of \$73,840.00, and defer the billing to 2025 with no<br>interest applied.  |
|                            | Roll Call Vote: Handrich, yes; McCauley, yes;<br>Varner, yes; Marsh, yes. Motion Carried.  |
| Handrich/McCauley 2024-119 | a motion to go into Closed Session at 10:40 a.m., in accordance with the "Open Meetings" (1976 PA267 MCL 15.261 et seq.) (Section 8-C). Strategy with the negotiations of a Collective Bargaining Agreement.                     |
|                            | <b>Roll Call Vote:</b> McCauley, yes; Varner, yes; Marsh, yes; Handrich, yes. <b>Motion Carried.</b>   |
| McCauley/Handrich 2024-120 | a motion to return to the B.O.C Meeting at 10:50 a.m.  |
|                            | <b>Roll Call Vote:</b> Varner, yes; Marsh, yes; Handrich, yes; McCauley, yes. <b>Motion Carried.</b>   |
| McCauley/Handrich 2024-121 | a motion to ratify the Contract Agreement "between" the County of Oscoda and<br>the United Steelworkers (USW), effective January 1, 2024 through December 31,<br>2026, as agreed upon by all parties.                            |
|                            | <b>Roll Call Vote:</b> Marsh, yes; Handrich, yes; McCauley, yes; Varner, yes. <b>Motion Carried.</b>   |
| Handrich/Marsh<br>2024-122 | a motion to adjourn today's meeting at 10:54 a.m.  |
|                            | 4 yes: 0 no: Motion Carried.   |
|                            |  |

The Board of Commissioners will hold their "Regular B.O.C Meeting" scheduled for <u>Tuesday</u>, <u>May 14, 2024 at 10:00 a.m.</u> held in the Board of Commissioners Boardroom.

- Join the meeting by Teleconference by dialing 989-826-1163 (Pin#353)
- Join the meeting by Zoom by using the link below along with the Meeting ID and passcode https://zoom.us/j/95321452263?pwd=enN2MTFFMnYxeFRnOFUzQWVqSUIrZz09 Meeting ID: 953 2145 2263 Passcode: 676747